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Berkeley, California

The AMERICAN FRIEND

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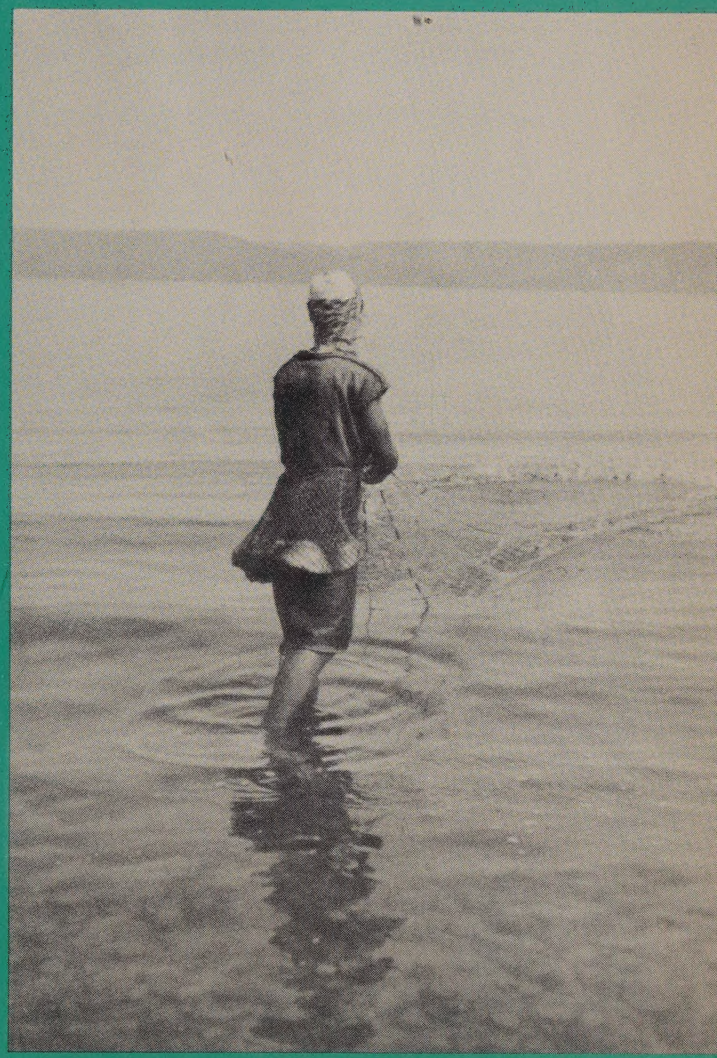
AUGUST 1, 1960

In simple trust like
theirs who heard,
Beside the Syrian sea,
The gracious calling
of the Lord. . . .



Matson News Service
Los Angeles, Cal.

We utterly deny all outward wars and strife, and fighting with outward weapons, for any end, or under any pretence whatever; and this is our testimony to the whole world. The Spirit of Christ by which we are guided is not changeable, so as once to command us from a thing of evil, and again move us unto it; and we do certainly know and so testify to the world, that the Spirit of Christ, which leads us unto all truth, will never move us to fight and war against any man with outward weapons, neither for the Kingdom of Christ nor for the kingdoms of this world . . . therefore we cannot learn war any more.

Addressed to Charles II by George Fox and eleven other Quakers, 1660

Active Quaker Men

Westland Quaker Men are engaged in an agricultural project which is proving most purposeful. They are tending ground on the farm of one of their members, William Thompson, south of Greenfield, Indiana, on the shares. For this year's harvest there are 14 acres of wheat, 14 acres of oats and 16 acres of corn.

Young men and boys are participating as well as their elders in Quaker Men projects. This one began on April 16 when they gathered to top-dress the wheat, disc the oats ground for planting, and plow the corn ground. In use were three tractors with drills, two with disks and nine with plows. Together going across the field they plowed a strip nearly 38 feet wide. Eleven others helped with fertilizer and seed, while the women furnished an ample and welcome noon meal. By evening the wheat was top-dressed, oats and grass seed were in, and the corn ground plowed.

When the corn was planted, later rotary-hoed and cultivated there was always enough help. These Quaker Men were organized in October of 1958 and are termed a great help to church and their community. They are a part of Walnut Ridge Quarter of Indiana Yearly Meeting.

This activity deserves our genuine praise, and it is of interest to note that news of this was sent by a person who said he was not a member of Westland Friends, nor had he been appointed to make a report!

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Quaker Thought...

For Those Who Hunger and Thirst . . .

In the Jordan Valley is the famed Sea of Galilee. It is a blue gem among the brown hills. At twilight its color turns golden, then pink. In the light of a full moon it is silver. When it is calm the water softly laps on the shore. One is reminded of the old hymn:

"Oh Sabbath rest by Galilee!
Oh calm of hills above!
Where Jesus knelt to share with Thee
The silence of eternity,
Interpreted by love."

Above the lake is the hill from which the sermon on the mount was preached. One seems to hear Jesus' voice saying, "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the pure in heart, for they shall see God. Blessed are the peace makers, for they shall be called sons of God."

Nearby is the place where the 5,000 were fed. One expects to see a lad who is willing to give his own lunch to Jesus so that under His ministry it feeds all, and with some to spare.

Along the shore are little fishing boats and nets drying. One thinks of how those lowly, ordinary fishermen became fishers of men when they responded to Jesus' call.

The water is not always calm. There was the storm when Jesus calmed the sea. But it was more important that He quieted the fear-filled minds of His disciples. His strong voice went out over the stormy waters saying, "Peace, be still." And it is recorded, "There was a great calm."

One feels a sense of strong and serene calmness at this place. But one does not need to go far away to Galilee to find peace. Wherever one is, if he will simply pray and have faith and listen, he will hear Him saying, "Peace, be still." And with these words comes peace in a storm-filled mind."

—George A. Scherer

Our Trek to Jerusalem

The last journey of Jesus to Jerusalem was indeed a very important and significant one. Any comparisons to it are in danger of minimizing the actual event itself which was so crucial to him. Perhaps a comparison is permissable, if we keep in mind the kind of dedication to the will of God which his journey represented and see that such dedication involves us at many points. The spiritual journey of a Christian is not unlike this last trip which Jesus made to Jerusalem. A comparison is also suggested by the fact that Friends have recently made their way to the sessions of the Five Years Meeting.

Many things happened on Jesus' journey to Jerusalem. It was the culmination of his Judean ministry. This ministry had evoked many special teachings which all point to the quality and character of his concepts of man's responsibility before God. He dealt with the problem of divorce and the sanctity of the marriage partnership, with the timeless admonition that "What therefore God has joined together, let not man put asunder."

In the memorable statement, "Let the children come to me, and do not hinder them; for to such belong to the kingdom of God," he elevated the place of the child in the religious considerations of all subsequent generations.

The Nature of Commitment

Through the encounter with the rich young man who wanted to know what to do to inherit eternal life, Jesus laid bare the ultimate demands of discipleship and the nature of genuine Christian commitment. He left no doubt about the depth to which discipleship must go in terms of giving one's whole life to the kingdom with a minimum concern for worldly values.

By use of the parable of the laborers in the vineyard, Jesus revealed that the kingdom of God is open to each new generation, to one people as well as to another, to the late comer as well as those who have been in the tradition a long time.

One obvious thing in Jesus' own thought was his approaching death in Jerusalem. There was an ominus feeling about this journey that was foreboding in his mind, although it kindled hopes for a restoration of Israel in the minds of his disciples. From this undoubtedly stemmed the request of the sons of Zebedee for top positions in the new kingdom, and the bold assurance that "we are able." They were favor-seekers at an hour which more accurately demanded a complete forsaking of self-ambition.

Also, along the road to Jerusalem were the continual reminders of human need, such as blind Bartimaeus with his loss of physical powers, and the spiritually blind Zacchaeus who had no genu-

(Continued next page)

ine heart for his job or the kind of person that it made of him.

How Far Do We Go?

All these incidents and teachings are typical of what any Christian encounters in the journey of life. He has to face the implications of home-life, his status in the community, his daily employment and its relation to the ethics of the kingdom of God. In his journey he is confronted by the demands of discipleship. How far will he go in following Jesus? What will he do with his self-ambitions, his treasure, his talent?

Jesus had weighed all these matters. He was aware of where his commitment to God and truth was leading. There was a cross emblazened against the sky. He saw only a long hard road ahead for himself and his disciples. This kingdom business was not easy. Only the cross could pave the way for it. In Gethsemane he mustered his will and fortified his faith for what was at hand.

This cross is essential to each Christian's journey. We, too, face it. For the cross is our own will crucified and a full obedience to the will of God. Only thus can the spiritual journey culminate in genuine discipleship. Because of those who make this journey effectively does the church have any real hope of fulfilling its mission.

In a sense, too, the Five Years Meeting was for many a journey to Jerusalem. There we sought to find the meaning of discipleship and to discover what makes the church the Church of Christ. How realistically did we face the issues that confront all who live in our world of tension, a society impelled by material and secular forces, and a day of tempting prosperity and easy compromise? Did we face up to the demands of discipleship, and did we hear the cries of suffering arising out of physical and spiritual disasters?

It would be most unfortunate if any of us made this journey either actually or in our wishes, handicapped by self-ambitions, hiding our talents, or still clinging too closely to the treasure of this earth. The kingdom makes large demands upon Friends, very large indeed.

Yet if we are committed to the will of God, we can truly be a people of God, pilgrims of the cross, who have died to the world of evil and have risen again in Christ to a new day and a new order in the life of our Society.

—Charles F. Thomas

"I am reminded of a recent study by the Joint Congressional Committee on Atomic Energy where results of a hypothetical attack on 224 targets were determined: 50 million Americans killed outright; 20 million Americans seriously injured; and one-quarter of all dwellings totally destroyed. Still we continue the arms race as if our devotion to human welfare demanded it."
—Harold Walker, at the Advance Platform Hearings, of the Democratic National Committee on the "Economics of Peace" June 17, 1960.

"... Who Maketh Grass to Grow..."

Nebraska Yearly Meeting Reports

Nebraska Yearly Meeting met in Central City, Sixth Month, 8-12, with M. Herbert Watson presiding. Lyman Platt and Ethel Ingraham served as reading and recording clerks.

Delightfully cool, rainy weather, and fresh "Ogalalla" strawberries added to a week rich in memories with close, dear friends.

Robert Cope, of Wichita, led us in worship hours, reminding us that God is greater than any circumstances that can happen to us. Ardelle Cope shared in worship and music.

Visiting Friends from Richmond and from Africa contributed richly to our understanding of the greater work of Friends: Russell Rees, Levinus Painter, Mildred White and Solomon Adagala. Clarence Yarrow of Des Moines told specifically of how the Service Committee served so acceptably in disaster areas. Russell Rees shared, in an effective way, his thoughts from Psalm 147: ". . . who maketh grass to grow upon the mountains."

Solomon Adagala, government inspector of schools, gave us a clearer understanding of the church and school in East Africa Yearly Meeting. Mildred White, dressed in local costume, told of her work in Ramallah, in words that nearly made us see her own scene.

The pageant "Silver Threads" was enjoyed along with the USFW banquet with the Quaker Men. Friends introduced one another in a spirit of real appreciation. Delbert Mesner made an excellent presentation of the work of the Friends World Committee, and Raymond Mesner presented a report of the Friends Committee on National Legislation.

Our hosts worked hard to make our Yearly Meeting time one of blessing and happiness, and our days were truly days of brotherly love. Deer Trail, Colorado, is to be the meeting place for Yearly Meeting next spring.

—Essie V. Platt

"Enlarging Our Witness . . ."

California Yearly Meeting Gathers

"Take the offensive. Overpower evil with good," was the text for the keynote message by Keith Sarver, general superintendent of California Friends at their Yearly Meeting held June 21 to 26 at Whittier First Friends Church.

"The events in our world," he declared, "can only serve notice on us that again the free world is struggling for continued existence. . . . We must realize . . . that the Church of Jesus Christ . . . must not merely stand against evil but must 'overcome evil with good.'"

James T. Smith of the American Bible Society discussed the exploding population in southern California and its challenge for Friends. He estimated that the population of Los Angeles County within the "soaring sixties" will create a need for 588 more churches. "How many of these will Friends be ready to provide?" he asked.

Beyond Mediocrity

Duane Moon, pastor of Oskaloosa (Iowa) Friends Church, stressed California Yearly Meeting's theme: "Enlarging Our Witness By Increasing Our Giving." In various messages he pointed out the need for total commitment to Christ, raised beyond the level of mediocrity to the level of sacrifice in service to God and fellowman.

Glenn Reece, general secretary of the Five Years Meeting, brought the morning devotional studies in which he exalted Christ as Lord of the Church and stated: "Christianity did not begin with theological ideas and ethical concepts. It began with a person, Jesus Christ."

Samuel Levering, chairman of the Five Years Meeting Board of Peace and Social Concerns, stated: "As Friends we have been a peace people. Our peace testimony flows out of our religious experience based on the example and teachings of Jesus. We try to get rid of war because we believe war is wrong. We believe peace is right and what is right is possible."

United Society of Friends Women presented their work on Thursday, June 23, with Fred Reeve, administrative secretary of Friends work in Kenya, as the speaker. "Many of the leaders in the new independnt African nations," he said, "are products of Christian schools and missions." As a result, Africa is on the march and is not shutting out missionaries.

More than 200 men attended the Quaker Men's banquet. Duane Moon spoke on "The Importance of the Church." The men's project for the coming year was adopted and assistance will be given to the Ellis Adams family working on the industrial farm in Kenya.

Tremendous Potential

The yearly meeting adopted a statement of Friends' goals for peace as presented by the Peace Board. "To save our world," the statement read, "we must express Christ's love for our enemies; we must disown the military method, apply nonviolent techniques, and discipline ourselves by systematic tithing for a peaceful world." Goals listed by the Peace Board included the repeal of the Connally Amendment, use of the World Court by the United States, a new foreign policy on a more fully Christian basis, a ban on nuclear testing as a first step toward peace, and mutual trust which will lead to a true spirit of brotherhood.

Photos by Herbert Lund

Left to right: Keith Sarver, superintendent of California Yearly Meeting; Arnold Owen, recording clerk; Oscar Marshburn, presiding clerk; Glenn Reece, general secretary of the Five Years Meeting; Duane Moon, of Oskaloosa, Iowa, College Avenue Friends Church, who was the devotional speaker; and Harold Walker, minister at First Friends, Whittier, California, the host Meeting.

The Evangelistic and Church Extension Board listed two new churches that had been started the past year. Charles Cox, pastor of the new church in Anaheim, and Billy Lewis, pastor of the new church in Canogo Park, told of progress and potentials for further growth in the area. Goals for more new churches were discussed.

Quaker Education

The Christian Endeavor Youth Banquet was well attended by Young Friends from throughout the state. Keith Wegeman, Olympic ski champion, spoke on "Champions for Christ." Bob Hopkins, two-times N.A.I.A. All-American basketball player, spoke at the youth meeting.

The growth and expansion of Whittier College was presented by Paul Smith, president of the college.

Forty-four Friends schools and colleges were represented at the banquet on Saturday evening. Wilmer Pyle presided and introduced Charles S. Ball who spoke on "The Church and Early American Colleges." The Whittier graduates led

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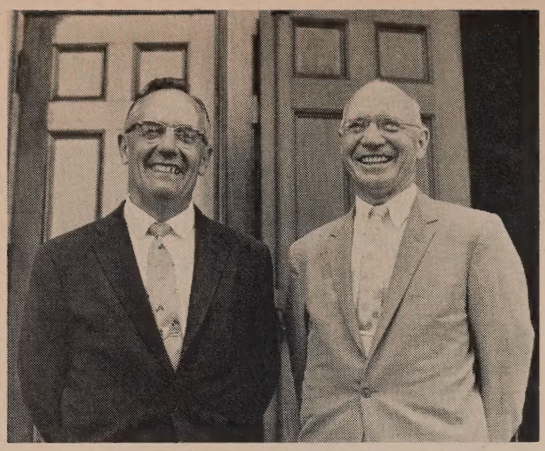


Left: Fred Reeve, on furlough from Friends Mission, Kenya, East Africa. Right: Glenn A. Reece from Richmond, Indiana, and the Five Years Meeting.

in the number present, with Penn College second and Earlham third.

Devotion to Christ

During the missionary rally Sunday afternoon, missionaries on furlough and new missionaries were introduced. Fred Reeve spoke on "Giving from Love," emphasizing as the true motivation of missionary service one's devotion and dedication to Christ. More than $2,000 was received in the offering taken for the mission projects.

Three newly recorded ministers were recognized: Rodney Houts of Denair, Herbert Lund of Pico Rivera, and Robert Gilmore who will soon leave with his family for Guatemala Friends Mission.

The following worship-study groups were held: "Friends and the Holy Spirit", led by Glenn Reece; "Friends and Peace Principles," by Samuel Levering; "Worship in a Pastoral Meeting," Charles S. Ball; "Quaker Christian Home," Klane Robison; and "Youth," C. W. Perry.

Junior Yearly Meeting, under the direction of Paul Younger, was held from June 22-June 25 with an enrollment of 175. During the juniors report to yearly meeting, a message on "Children in the Kingdom" was brought by Olaf Hanson, children's secretary of the Five Years Meeting.

—Maxine Ball

All men desire peace, but not all men will do that which belongs to peace.

—Thomas A. Kempis

To The Editor . . .

In your issue of May 30th Richard Faux stresses several concerns and asks for others. I agree with most of his provided we seek remedial action through voluntary means rather than by the coercive power of government.

Regarding world law I think we need an international Bill of Rights to protect nations, for example Protestant Christian nations or all Christian nations, against majority votes which might suppress the values which we of Western Christian civilization consider of supreme importance. Just as we needed a Bill of Rights to protect the individual in our own country so we need an international Bill of Rights to protect the individual nation as we begin the process of developing international law with sufficient enforcement machinery to maintain the peace.

In addition to Richard Faux' list I think we need much attention to the subject of more efficient production of wealth to relieve malnutrition, disease and backbreaking, soul-searing toil. This too should be done in freedom by voluntary action and not by the power of government.

—Howard E. Kershner
New York City

Canadian Friends Gather at Pickering College

Canadian Yearly Meeting was held at Pickering College, Newmarket, Ontario, from June 24th to 28th. The opening theme took the form of a panel discussion on "How relevant is our Peace Testimony today?" Friends sharing in this were present from England, India, and the United States as well as from Canada.

Visiting Friends always bring an added fellowship and inspiration. Among them were Curt Regen of Friends General Conference, Milton Hadley of the Five Years Meeting, and Winifred and Wilfred Littleboy of London Yearly Meeting, who shared jointly in an address on "Guidance."

Drs. Ed and Vivien Abbott from Kasulia, India shared with us their work, also their thoughts on the spiritual life of Friends in mid-India.

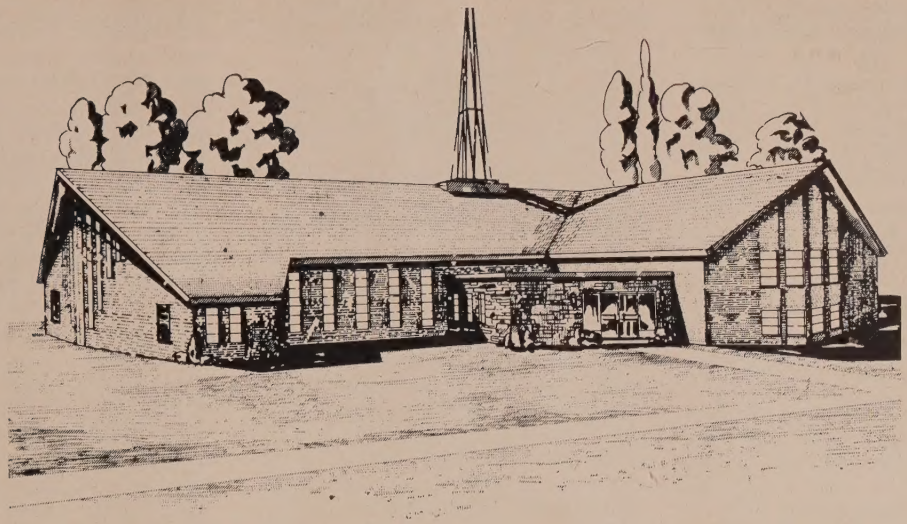
The Yearly Meeting suffers a loss from the departure of Cecil R. Evans, General Secretary of the Canadian Friends Service Committee, to the work of the Quaker team at the United Nations.

We welcomed Levinus Painter's inspirational address, marking the annual Sunderland P. Gardiner Lecture.

Young Friends meeting at the same time gave a needed balance to our gathering. We felt strengthened this year in closer contact with western Friends, especially through the presence of Keith A. W. Crook of Edmonton Meeting in Alberta.

—Periodicals Report Committee
A. Helen Lawson

New Xenia Friends Meetinghouse



Dedication of the new Friends Church at Xenia, Ohio, on June 5th took place at a meeting for worship attended by some 400 persons. Stating that the new building is the realization of a 20-year-old dream, the minister, Wilbur Kamp, led in Friends' re-dedication of their lives to Christian service as well as their building to creative uses.

Key persons in the dedication included Glenn A. Reece, who made the dedicatory address; Dr. S. C. Ellis as chairman of the committee on Stewardship and Finance; Dewey Ackerman, clerk of Ministry and Counsel; Robert Rumsey, executive secretary of Wilmington Yearly Meeting; Atwell Shearer, Clerk of the Meeting; and Rev. Wesley Gordon, president of Greene Co. Ministerial Association.

Friends present received numerous greetings from past ministers of the Xenia Meeting. Choral numbers were directed by Jack Boadway, with Mrs. Mary Murphy as organist.

Worth Your Reading . . .

Quaker Ways in Foreign Policy, by Robert O. Byrd. University of Toronto Press, 1960, $5.00.

Robert Byrd's study is a careful and scholarly analysis of Quaker relations with foreign policy. After an introductory description of "Quaker Patterns" regarding, on the one hand, the relation of religion and politics and on the other, Quaker thought on power and international relations, the author launches into his central theme: a historical analysis of the changing ways of Friends in their relationship with foreign policy. The chapter headings are revealing: Winning the Right to Differ (1647-91); The Protection and Enjoyment of their Differences (1691-1775); An Uneasiness that Something More is Needed (1775-1850); From the General to the Particular (1850-1914); From Sins to Problems (1914-1945); From Observer to Participant (1945 on).

The book is likely to be the definitive work on the subject for many years. The documentation is excellent, the quotations of great interest and significance. We are reminded that the United States for over a decade refused to recognize the Soviet Union; that Friends are not too worried about the great-power veto—it has a connection with "weighty" Friends; we discover the astounding increase over the last century in international disputes settled by arbitration; we learn that by 1663 "it was general knowledge that Friends were likely to refuse service in the fleet and the army."

There are some puzzling omissions. The rather negative treatment of the "Quietist" era fails to mention that it nurtured Friends of the caliber of John Woolman and Elizabeth Fry. Almost nothing is said of Gandhian non-violent action as a Quaker proposal or of the current conferences for younger diplomats. Little is said of the role played by Friends as interpreters and intermediaries between Indians and English prior to Indian independence. But these are minor omissions for which the author probably has justifications. What stands out is the exciting narrowing of the gap between traditional Quaker proposals and necessary governmental action. Quaker concerns are becoming "realistic," and Quakers are once more participating in ventures concerned with foreign policy.

It is hard to assess to what extent Friends by their actions have achieved foreign policy goals. More probably Friends' influence will lie mainly in the **quality** of governmental action rather than its direction. As Gerald Bailey once remarked, Friends' task is to "spiritualize the social movements that become inevitable."

—Theodore Benfey
Richmond, Indiana

* * *

The Cheerful Heart, by Elizabeth Janet Gray. Viking. $3.00.

Mrs. Elizabeth Gray Vining writes of the return of the family of eleven-year-old Tomi Tamaki to their cheaper new home in Tokyo after the war. Each member of the

(Continued next page)

close-knit family from wise- scholarly grandfather to six-year-old Ken is very warm and individualistic. Almost every page of this book for young people contains an interesting custom, a new food, an old proverb or a thought which educates and informs the reader about Japan. Although Tomi's home is in Tokyo she visits an uncle on a rice farm and goes with cousins to the mountains, so many parts of the country are described. Mrs. Vining's own experiences in Japan show through the words and characters of these loving and sensitive people, making a poetic book.

—Nancy Brewster

* * *

The East-West Problem - A Reassessment, by Gerald Bailey. Friends Book Centre, Friends House, London, N.W.1 or A.F.S.C., 20 S. 12th St., Philadelphia 7, Pa. 3/6d

This re-examination of East-West relations, particularly referring to the Soviet-Western situation in the light of world and internal conditions in the U.S.S.R. over the past five years, maintains that there is still little prospect of substantial East-West political agreement, stating that the Soviet challenge becomes more formidable. Under examination are the implications of alternative attitudes for the West to adopt toward the new Soviet challenge—identifying these broadly as "containment, pacifism, co-existension." He considers what the general Communist challenge demands of western societies and individuals at the deeper moral and philosophical levels.

The author was a member of Quaker delegations to the Soviet Union, the People's Republic of China and Poland, and is vice-chairman of the Friends East-West Relations Committee.

* * *

Death and the Christian Answer, by Mary Ely Lyman, Pendle Hill Pamphlet 107, 35¢.

Mary Ely Lyman was the first woman to serve on the faculty at Union Theological Seminary, from which she retired in 1955. This pamphlet states her own belief that the Christian answer to the fear of death is determined by the Christian view of God as Love, and of human personality as made for fellowship with God. Growth in love, she believes, is the central and crucial principle of Christian life. "The Christian view of immortality . . . affirms that selfhood is maintained for fellowship with God, and that growth is an inherent aspect of that selfhood." Therefore identity of the self, and growth, both continue after death.

As further evidence, experiences of countless individuals are referred to, which gave evidence, at the very moment of death, of a reaching forward to what lay ahead—a surprised and joyful consciousness of approaching light and personal love.

—Ruthanna M. Simms

COMING EVENTS

August 2-6—North Carolina Yearly Meeting, Guilford College, N.C.

August 5-10 — Baltimore Yearly Meeting, Western Maryland College, Westminster, Md.

August 12-18—Indiana Yearly Meeting, Earlham College, Richmond, Indiana.

August 16-21 — Western Yearly Meeting, Plainfield, Ind.

August 18-23 — Wilmington Yearly Meeting, Wilmington, Ohio.

August 18-23 — Iowa Yearly Meeting, College Avenue Meetinghouse, Oskaloosa, Iowa.

LAST OCTOBER, New York Monthly Meeting, New York Yearly Meeting, sent special 8-months subscriptions to THE AMERICAN FRIEND to all its members away at college as a gift of the meeting. Nine young Friends were recipients of this thoughtfulness on the part of their local meeting.

PINK ESCAPE

With heavy heart and nerves all taut,
I find the garden best.
In circumstance so tightly caught,
It is as well to rest

From useless worry and from fear.
With little I can do
To change the pattern given me here,
Dear God, I wait on You.

I note the dahlia's tight green bud
Imprisoned much like me;
But something in the soil's dark mud,
And sun that tenderly

Glances at its marble green
Effects a pink escape,
And finally a flower is seen
Of geometric shape.

And if I, like the caught bud, wait
Serenely on Your pleasure,
Perhaps I shall not be too late
To find my cup's full measure.

—Alice Josephine Wyatt

MEASURED AGAINST ETERNITY

Before I take the judgment seat,
Lord, let me view Thy nail-pierced feet.
Should I deride, neglect, or frown,
Sink in my flesh Thy thorny crown.
Show me Thy mantle, rent and torn,
Till all my vanities are shorn.
Prove, prove how small my claims should be
Measured against Eternity!

—Magny Landstad Jensen

LOVE'S DWELLING PLACE

They loved each other very much;
They loved their little home;
They loved that sacred room that only
God shared with them.
Yet some hours of the happy days together
Must be in kitchen, yard and livingroom,
The common rooms, open to friend and stranger.

O Christ, within my heart Thou hast a home,
In a secret, inner room,
A sacred room we share with neither man nor angel.
Yet all the common rooms for food and work and play
Are Thine to use that many may be blessed—
I give Thee all the keys!

—Belle Chapman Morrill

Quakerdom - at - Large

PHILIP MESNER, who is now serving as minister of the Denver, Colorado, Friends Meeting was pictured in a recent feature story of the Rocky Mountain **News** in his role as a house parent at Denver's Jewish National Home for Asthmatic Children, where he is employed as a full-time worker.

Philip Mesner is an Earlham graduate who his recently studied at Yale Divinity School, and was recorded a Friends minister by Nebraska Yearly Meeting on June 11th. Now he is working with these afflicted children of all nationalities, faiths and creeds, in a home where the brotherhood of man is practiced daily by some 150 young patients.

* * *

A SCHOOL OF THE MINISTRY was held June 13 through 24 at Quaker Hill, Richmond, Ind., under sponsorship of Indiana and Western Yearly Meetings. Instruction was given by Wilmer A. Cooper of Earlham College and by Errol T. Elliott of First Friends Meeting, Indpls.

Attending from Indiana Yearly Meeting were Thomas Applegate of Economy, Robert E. Heavilin of Friendsville, Tenn., Donald Luellen of Fairmount, Ind., and Howard Milner and Eugene Wright, both of Wilkinson, Indiana.

From Western Yearly Meeting in attendance were Shirley Brown of Tangier, Ind., Harold Shute of Sullivan, Clayton Fields of Indianapolis, Clayton Horine of Greentown, Charles Hospetler of Kokomo and Jack Kirk of Indianapolis.

* * *

THE LONG TRIP to visit California Friends missions in Alaska began on June 19th when Homer L. Vail, pastor of the Long Beach, California, Friends Church, assisted by Kennard Haworth, started out, accompanied by six young Friends.

These boys had earned the necessary funds for this trip, had met regularly for prayer and guidance, and carried minutes from their local meeting so that they might visit along the way. Driving a station wagon and pulling a camping trailer and tent, they made their way along the Alaska Highway to Fairbanks, from there flying to Kotzebue. They followed a well-defined work program in Alaska, teaching in vacation Bible schools, assisting in painting and finishing work on the new high school in Kotzebue, and giving their Christian witness as the way opened.

Making the trip were Paul Wing of the Berkeley Meeting, Victor Ashford and Richard Foster of the Garden Grove Meeting (Alamitos, Calif.), David Wilder of San Fernando, and Ronald Harvey and Jerry Wille of Long Beach.

* * *

DR. GEORGE LOEWENSTEIN of Aripeka, Florida, former resident and member of Chicago Monthly Meeting, has been appointed an official delegate at the United Nations World Conference on "Prevention of Crime and the Treatment of Offenders" in London August 8th to 20th. He is also representative for the American Association for Moral Hygiene and Human Rights at the I.A.F. World Conference in Cambridge, England in late September.

* * *

PENDLE HILL will offer eight weekend retreats during 1960-61. With the recent acquisition of a comfortable and ample house (Waysmeet), a center for retreats has been established at Pendle Hill. One scheduled retreat will be held each month; the remaining weekends will be open to Meetings and other groups interested in using Waysmeet.

It is expected that there will be a good deal of variety in the types of retreats offered. The naturalness and helpfulness of these gatherings have been demonstrated for more than a decade by the Labor Day Retreat. Now, with new facilities and a panel of retreat leaders, these retreats are to become a regular part of Pendle Hill's service to the Society of Friends and to the larger community.

Scheduled retreats and leaders are: October 21-23, Douglas Steere; November 11-13, Rachel Cadbury; December 9-11, Douglas Steere; January 27-29, Elizabeth G. Vining; February 17-19, Douglas Steere; March 5-7, Marjorie Wilkinson; April 21-22, Calvin Keene; May 12-14, Douglas Steere. Write to Secretary, Pendle Hill, Wallingford, Pa., for reservations and complete details.

* * *

POLARIS MISSILE-LAUNCHING nuclear submarines are the embodiment of total preparation for nuclear war, massive retaliation, and man's extermination. The U.S. Submarine Base and General Dynamics' Electric Boat shipyards at New London-Goron, Connecticut, have become the focal point for an action to abolish all such weapons and put an end to war.

Many Friends have been among persons taking part in the protest which began June 1st and continues until August 31st. On June 10th the first walk began in Battery Park, New York City, reaching New Rochelle, N.Y. the following day, and the edge of New London, Conn. on June 17th.

As part of this non-violent protest public meetings are focussing on Polaris, vigils maintained by concerned persons, and peaceful demonstrations aimed at shattering public apathy about the arms race.

* * *

THE CHAIRMAN OF HOSPITALITY during Western Yearly Meeting will be:

Norris Bryant
306 East Main St.
Plainfield, Indiana
Telephone, Terrace 9-4159

* * *

FAMILY PACIFIST INSTITUTE is announced for August 27 to September 2 at Camp Union, Greenfield, New Hampshire. Adult discussions and children's program will be combined with meetings for worship and periods of recreation.

A. J. Muste, secretary-emeritus of the Fellowship of Reconciliation, will serve as leader. A. J. Muste is national chairman of the Committee for Non-Violent Action and author of "Non-violence in an Aggressive World" and "How to Deal with a Dictator."

Sponsored by the New England Region of the American Friends Service Committee, inquiries and registrations may be directed to Box 247, Cambridge 38, Massachu-

To the Children of the Japan Yearly Meeting

Dear Friends:

We have been thinking of you recently and we realize it must be difficult for you now.

We understand that you do not want any more wars for yourselves or anyone else, neither do we!

We believe that God's will is for Peace.

With our loving prayers,

From the Juniors of New England Yearly Meeting, (in session June 21 to 26, 1960)

setts. Registration per family $5; tuition per family $10; board and room, per adult $25, per child (3 to 12) $15, under 3 years, no charge.

* * *

"THE RELIGIOUS HERITAGE of America, Inc. presents the Annual Pilgrimage Award 'Churchman of the Year 1960' to Dr. D. Elton Trueblood in appreciation of his service to the Nation as Christian Philosopher, Spiritual Leader of the Society of Friends in world-wide communications, as author and lecturer, and an authoritative Interpreter of God's Word."

So read the plaque delivered to Elton Trueblood when Religious Heritage honored him in Washington, D.C. on June 16th.

* * *

OREGON YEARLY MEETING will be held at Newberg, Oregon, August 17 to 21.

* * *

LYMAN AND MAMIE PLATT, in their "House by the Side of the Road" parsonage, Deer Trail, Colorado, received friends at Open House in honor of their fiftieth wedding anniversary, January 10, 1960.

They repeated their vows, Quaker style, with Evalena Macy presiding, during a Sunday worship service.

This October marks 19 years of pastoral work in Deer Trail. Genuine appreciation for their lives of sincere service was shown in the hundreds of cards, gifts and messages received for the occasion.

* * *

FRIENDS FROM DALLAS, Fayetteville, Little Rock, Oklahoma City and Stillwater gathered at Mt. Magazine in the Ozark National Forest, Arkansas, for the first week-end of May. Joining were Friends from isolated communities of Oklahoma and Arkansas where no Friends meetings exist.

The warmth of fellowship, unhurried conversations and quiet worship all added to the mutual encouragement and spiritual uplift felt by these Friends. It was decided to reserve these facilities again for 1961. This decision was made, only after discussions with the management and agreement that there would be no racial discrimination against any Negroes who might wish to attend.

* * *

CINCINNATI MONTHLY MEETING of Friends held its last Meeting for Worship in the meeting house at 2910 Eden Avenue, in Mount Auburn, on April 3. The Meeting has sold the property and is in process of relocation.

After a pastorate of eight years in Cincinnati Monthly Meeting, Don Stanley has resigned, effective this summer, for further graduate study. He assumed the pastoral ministry in Cincinnati Meeting on July 1, 1952, following two years of study in the Graduate School of Theology of Oberlin College after his graduation from Earlham College in 1950.

In our meetings...

Rockville, Indiana — The first Vacation Bible School held by Coloma Friends in ten years was held in early June, receiving enthusiastic response and evoking the comment that "we had plenty of help." Children and teachers all worked together, participated in worship, "children in the two upper classes volunteering to ask the blessing at lunch time as naturally as they asked to pass the offering baskets or ring the church bell, and entering into a felt spirit of worship in the quiet times."

Coloma Friends now have an active Junior Choir. At a recent Family Night, the film of "The Silver Thread" pageant of North Carolina Friends was shown.

* * *

Farmland, Indiana — Winchester Quarterly Meeting was held in late May at the Farmland Friends Church. Milton Hadley spoke to the meeting on Ministry and Counsel, when Young Friends and U.S.F.W. were also gathered. Worship was led by Paul Todd of Farmland, with John Compton giving the evangelistic message.

* * *

Bloomingdale, Ind.—These Friends have recently installed an oil heater in the parsonage and made an addition to their church building. The United Society of Friends Women have kept quite busy with sewing of comforts, afghans and baby clothing, and collecting blankets for the A.F.S.C.

Norval Webb conducted special meetings in the spring, and his message brought encouragement, challenge and rich spiritual blessings among these Friends. Subjects in which he led Friends' thinking included: responsibilities of ministry and counsel, Christian Education work, Young Friends activities, the role of young married people, and "What It Means to Be a Friend."

Clara Weaver was welcomed as a visitor, and Alice Rees and Georgia Henderson are invited to speak to the U.S.F.W. group next fall telling of their trip to Palestine.

* * *

High Point, N.C. — A number of Springfield Meeting Friends have shown how much they value advanced education as a tool for great service, both in the Meeting and community. Several years ago a Student Loan Fund was set up by the Meeting. Funds are available to worthy students in time of financial need on a loan basis, without interest. Within 6 months after completing training, the recipient of the loan begins repayment.

Many Friends have aided young people by making contributions to this Student Loan Fund as memorials.

Muncie, Ind. — Plans are being made for an All-Meeting Banquet at the Ball State College Student Center in Muncie on November 5th. At that time Thomas E. Jones, president-emeritus of Earlham College, will be the speaker. This will precede this meeting's Every Member Visitation program.

A Building Concerns Committee has been appointed to make plans for the construction of a new educational unit. For this purpose a financial drive will probably be launched in the spring of 1961.

On September 17, a Meeting Retreat will be held at Quaker Hill, Richmond, to plan the coming year's program. Guest speakers will be Landrum Bolling and David Henley. . . . Richard Newby has been elected president of the Delaware County, Indiana, Ministerial Association.

* * *

Xenia, Ohio — These Friends conducted a Daily Vacation Bible School the second week of June, with an average of 70 children in attendance. The handwork done by the classes was most commendable. The children's offering, which amounted to $36, will be used to install a buzzer system for class rooms and to help equip the nursery of the new building.

* * *

Up-River, N. Carolina — Vacation Bible School was held jointly with Bethany Methodist Church, June 6 to 10. There was an average attendance of 55 children with 13 teachers and assistants, besides hostesses.

An offering was given each day. This money will be used to help supply lunches for refugee children in Ramallah, Palestine.

James Toothaker and the Gospel Team of Guilford College visited Up-River shortly before school ended. They met with the young people for a social and recreational period on Saturday evening; on Sunday they attended Sunday School and were in charge of the morning meeting for worship.

Five new members were recently received into Up-River Meeting, while at the same time nine young Friends came from associate to active membership. Willie Frye, minister of Goldsboro Friends Meeting, was the guest minister in mid-May when the Quarterly Meeting Young Friends held a revival.

BIRTHS

Crawford—To Carl and Evonne Crawford on May 23 at Xenia, Ohio, a son, Steven.

* * *

Doty — To Orin and Lois Doty on April 27, in Minneapolis, Minn., a daughter, Lisa May.

* * *

Greeson — To Roger and Shirley Greeson of Kokomo Ind., on Feb. 23, a son, Michael Ray.

* * *

Kitchens—To Donald and Eileen Kitchens, members of the Carmel Ind. Friends Church, on June 5, a son, Stephen Bradley.

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Lindley — To Lloyd and Virginia Swift Lindley, of Russiaville, Ind., Meeting, on May 20, a daughter, Alesa Ann.

* * *

Lyda — To John and Janet Lyda of Newberg, Ore., on June 17, a daughter, Julie Lynn.

* * *

Renner — To Peter and Nancy Fairbank Renner of Philadelphia, Pa., on May 15, a daughter, Katherine. The parents are members, respectively, of Radnor, Pa. Meeting, and of Rochester, N.Y. Meeting.

* * *

Riddick — To Archie and Myra Riddick of Up- River, N.C. on May 5, a daughter, Janet Irene.

* * *

Tobias — To Richard and Marilyn Smith Tobias at Dayton, Ohio, on November 4, a daughter, Kimberly Anne.

* * *

Waggoner—To Paul and Margaret Waggoner of Fairfield Meeting, Camby, Ind., on April 11, a son, William Craig.

* * *

White — To Lanier and Lois Faye White of Up-River, N.C., on Feb. 7, a son, Kent Benton.

* * *

Wisehart — To Bernice and the late Norris Wisehart on May 31, a daughter, Lynda Beth.

* * *

Yarnall—To Stephen and Barbara Knoblock Yarnall in Rochester, N.Y., on May 29, a son, Thomas Freeman. Their address is now 3760 University Way, Seattle 5, Wash.

MARRIAGES

Browne-Greene—Thelma H. Green and Edwin H. Browne at Newberg, Ore., Friends Church on June 7, L. Merle Green, the bride's brother, and her uncle, T. Clio Brown, ministers.

* * *

Chance-Gordon—Sylvester Chance and Lela E. Gordon, both of University Friends Church, Wichita, Kansas, on June 3, Robert Cope, minister.

* * *

Clampitt-Deutsch-Hanna Deutsch, daughter of Emil and the late Regina Deutsch, and Philip Clampitt, son of Roy and Pauline Clampitt, in care of the Des Moines Valley Friends Meeting, Des Moines, Ia.

Evans-Wilson—Carol Wilson and John L. Evans, son of Lawrence and Leah Evans of Kokomo, Ind., on April 16, in the Methodist Church of Oak Park, Illinois.

* * *

Haines-Miller — Kathaleen Miller, daughter of Mrs. Kathaleen Miller of Evanston, Ill., and Richard A. Haines, son of Ralph and Mary Walton Haines of Xenia, Ohio, on June 4, at the Xenia Friends Church, Wilbur Kamp, minister.

* * *

Kindel-Bond — Dorothy M. Bond and Ersal W. Kindel, in Berea, Ky., June 4, 1960.

* * *

Perkins-Wildman—Barbara Wildman, daughter of Wendell and Marguerite G. Wildman of South Charleston, Ohio, and James Ray Perkins, son of Ray and Frances Wells Perkins of Howard, Kansas. on June 11, at Stout Memorial Meetinghouse, Richmond, Indiana, after the manner of Friends.

* * *

Phillips-Rittenhouse—Connie Sue Rittenhouse, daughter of Pearl Rittenhouse of Sabina, Ohio, to Robert S. Phillips Jr., minister of Sabina Friends Meeting, on July 2, at the Sabina Friends Church.

* * *

Pitts-Pitts — Verna Elaine Pitts, daughter of Chester and Vera Pitts of Booker, Texas, to Orrin Lee Pitts, son of Chester and Sarah Pitts, on June 12 at the Booker Friends Meetinghouse, D. Aldean Pitts, minister, assisted by J. M. Pitts, both brothers of the bride.

* * *

Treadway-Edgerton—Carole Marie Edgerton, daughter of Virgil and Ethel Edgerton, members of Salem, O., Meeting, and Ray Theodore Treadway, son of Clay and Dorothea Treadway of Des Moines Valley Meeting in Iowa, on June 7, at the Salem, Ohio, Friends Meeting House.

* * *

Winslow-Wheeler — Lela Quidley Wheeler and Clarence Vivian Winslow, on March 11, at Up-River, N.C. Friends Church, Orval Dillon, minister.

* * *

Winslow-White — Dorothy Mary White and Arnold Everett Winslow, on June 4, in Bethany Methodist Church, Up-River, N.C., Orval Dillon, minister.

* * *

Wolfe-Cook — Judy Cook, daughter of Robert and Mary Cook of Kokomo, Indiana, to Stephen Wolfe, on April 8, at the bride's home, Donald Duncan, minister.

DEATHS

Aeschliman — Mamie Aeschliman, wife of Lewis Aeschliman, in Kokomo, Ind., on March 23. She was a member of Union Street Friends Church and the Fellowship Class. Survivors include one son, Dale, stationed in Germany. Services in Kokomo, Norman Young, minister.

* * *

Ayers — Joseph Ayers, husband of Margaret Ayers, suddenly on

March 1 in Washington, D.C. He was a member of Union Street Friends Church, Kokomo, Indiana, and former manager of the Federal Housing Authority in Kokomo. Services and burial were in Kokomo, Norman E. Young, minister.

* * *

Coffin — Anna June Coffin, in Bloomingdale, Ind., on May 15, age 78. The daughter of Charles and Mary Jane Reynolds Kersey, she was born June 4, 1881, on a farm near Bloomingdale. She graduated from Bloomingdale Academy in 1899, from Earlham College in 1902, and later received a degree in home economics from Pratt Institute of New York City. She had taught in Friends academies at Bloomingdale, Vermillion Grove, Ill., and in Virginia, as well as at Penn College, Oskaloosa, Iowa.

Throughout her life her greatest concern was for the Friends church of which she was a member. She ably filled many important positions both in Western Yearly Meeting and in her Quarterly Meeting. In 1914 she was married to Charles Coffin and was a devoted mother to his children.

Survivors include one son, Burton of Boulder, Colo.; one daughter, Lucille Clampett of Huntington, and three grandchildren. Services were held at Bloomingdale Friends Church, with burial in Bloomingdale Cemetery, Sarah Rayle, minister.

* * *

Cox — Edith Louisa Cox, at her home in Whittier, Calif., on April 6, age nearly 95. She was the youngest of eight children born to Francis and Esther Trueblood Pritchard, her birthplace being Blue River near Canton, Indiana, on April 19, 1865. On Sept. 13, 1887, she was married to Alonzo M. Cox of Thornton, Ind. The family moved to Whittier in October, 1897.

She was a birthright Friend and served her church through her solo work and service in the choir. She was a charter member of Whittier College Auxiliary and of the "Get Busy" Sunday School class of Whittier Friends Church.

Surviving are her daughter, Gertrude M. Cox of Whittier, also a nephew, Roy Pritchard of Bloomington, Ind., and one niece, Anna Hampton of Darlington, Indiana. Interment was in Whittier, Calif.

* * *

Davis — Donald Davis, in Lawrence, Kansas, on June 29, 1959. He was the son of Fred and Elizabeth Emery Davis of Portland, Maine. He had been a faithful worker and member of the Forest Avenue Friends Meeting in Portland, and had devoted his short life to the building and care of church pipe organs, both in New England and the Midwest.

Surviving are his wife, Lucille Jones Davis; one son, Russell; one daughter, Katherine, all at home; and his parents. Interment was in Friends Cemetery, Portland, Maine.

* * *

Davis — Zilpha Alice Davis, on June 17, a birthright member of the Sandcreek-Azalia Friends Meeting in Indiana, age 92. Born Jan. 26, 1868, she was the daughter of Phineas and Martha Elliott Parker. In 1890 she was married to Albert H. Davis, who preceded her in death on Nov. 5, 1914. She was a devoted wife and mother, active in the interests of her church and community as long as health permitted.

Survivors include Harriet Newsom, Winona Engle, Mrs. Raymond Morris, all of Elizabethtown, Ind., Gladys Larson of Riverside, Calif.; and Parker Davis of Phoenix, Arizona; also eight grandchildren and twelve great-grandchildren.

* * *

Faulkner — Paul Faulkner, husband of Violet Faulkner, suddenly on March 21, in Kokomo, Ind. He was a member of Union Street Friends Church. Norman Young was in charge of the services.

* * *

Gardner — Jay M. Gardner, a member of Newberg, Ore,, Friends Church, in Newberg, on May 16, age 79. A native of Sheldon, Iowa, he was a birthright Friend. In 1902 he was married in Portland, Ore. to Bessie Ramsey, who died in 1947. Ellie Herring of Dundee, Oregon, became his wife in 1948. He was an auto mechanic. Surviving besides his wife are one son, Elwyn Gardner, Spokane, Wash., three daughters, Doris Frady of Seattle, Wash., Jean Coffin, Garden Grove, Calif., and Betty Lou Hutchens, Portland, Ore., two sisiters, Belle Hadley and Grace Hadley, Portland, Ore., three step-sons, 17 grandchildren, 6 great-grandchildren. Funeral services were held at Newberg Friends Church on May 19, with Glen Rinard officiating.

* * *

Hoag — Nina Pride Hoag on May 7, in Minneapolis, Minnesota, age 77. She was born near Clear Lake, Cerro Gordo County, Iowa, on Sept. 10, 1875. She taught school in Iowa and in South Dakota. After moving to Minnesota, she was married to George E. Hoag, who preceded her in death in 1948. Talented as a poet, she had written much for publication, including some which appeared in this paper.

Surviving are two sisters, Mrs. Harry Bell of Clear Lake, Ia.; and Mrs. George Schuller of Oakland, Calif.; also five nieces and four nephews.

Burial was at Lakewood in Minneapolis, with Harold Tollefson, minister.

* * *

Humbert — James Humbert on Feb. 24, in St. Joseph's Hospital, Kokomo, Ind. He was a faithful member of Union Street Friends Church. Norman Young was in charge of the funeral service.

* * *

Hunt — Hettie Hunt, in Xenia, Ohio, on June 3, age 86. A retired school teacher, she had made her home with Wilbur and Lois Kamp since 1938. She was the daughter of Joseph R. and Deborah Williams Hunt, and was born in Indianapolis. Charlottesville, Ind. was her home for most of her life.

She was a graduate of Earlham College, and had also studied at the University of Chicago and at Columbia University. For many years she had been chairman of the Latin department of the Missoula, Montana, High School. Throughout her life she had been an active Friend. Her only sister preceded her in death 16 years ago.

Private services were held in Xenia, Ohio, Wilbur Kamp, minister. A service was also held in Walnut Ridge Cemetery south of Charlottesville, Ind. where she was buried.

* * *

Kellum — Elizabeth Clark Kellum of Fairfield Meeting, Camby, Ind., on March 30, age 81. She and Frank Kellum, who died in 1941, were the parents of Clark, James, Paul and Martha Kellum, all of whom survive.

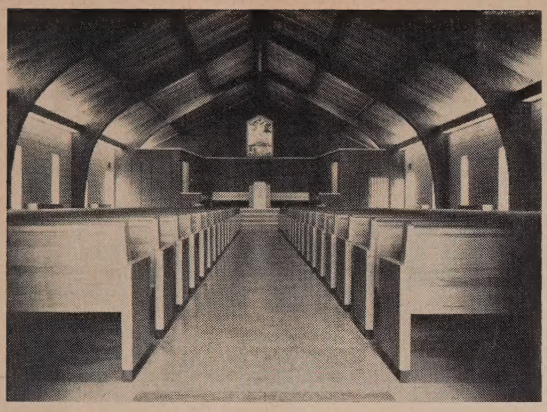
* * *

Lewis — Eula H. Lewis of Newberg, Oregon, at Eugene, Oregon, April 29 following a serious automobile accident. She was born at Fairmount, Indiana, in 1885, and married Russell W. Lewis in Newberg, Oregon, in 1911. Following her graduation from Pacific College (now George Fox) she taught school for many years in the Newberg area. Besides her husband she is survived by three daughters, Marjorie Simmons, Eugene, Ore., Constance Larson, Bethany, Ore., Irene Sieloff, Pomona, Calif., one son, Dr. Claude Lewis, Central Point, Ore., and ten grandchildren. Funeral services were held at Newberg Friends Church on May 3 with Glen Rinard, Charles Beals and Levi T. Pennington, ministers.

* * *

Mote—John Edgar Mote, on April 5 in Dayton, Ohio following a long illness. Born in Richmond, Ind., the son of Orrin S. and Martha J. Tylor Mote, most of his life following graduation from Earlham College in 1896 was spent as a machinery specialist. He had been employed by Jones Hardware Co., Richmond; Van Camp's, Indianapolis; M. D. Larkin Co., Dayton, and later by Rubicon Realty Company. He was a member of the Fairport Friends Church.

Survivors are his widow, Ida Lohr Mote; one son, Richard M. of Dayton; one daughter, Martha M. Zohe of Cranford, N. J.; four granddaughters, Mrs. F. C. Episcopo, Viretta and Zoralee Zohe, and Hannah Jane Rees, and several great-grandchildren.



Above: Interior of chapel at White's Institute where, on the day of dedication, nearly 1,200 were seated. Among those present were representatives of Indiana Yearly Meeting.

At right: Completed chapel. Here on May 22nd Friends and non-Friends gathered near Wabash, Indiana, for dedication of this addition to White's Institute. Some $22,000 indebtedness remains on the building.

Newlin — J. Curtis Newlin in a rest home, near Lexington, North Carolina, June 14, after several months of illness, age 63. He was born in Alamance County, North Carolina, November 7, 1896.

He received the A.B. degree at Guilford College, his Master's from Haverford College and his Ph.D. from Ohio State University. Most of his life he spent in educational work, with twenty-eight years of teaching at the Oakwood Friends School, Poughkeepsie, New York.

In October, 1959, due to illness, he and his wife moved to their new house, south of Greensboro, North Carolina, where he remained until late April, when he was placed in the rest home.

Surviving are his wife, Gene Wilson Newlin; five sisters: Alice Hoskins, Elzia Coble, Jennie Hardison, Anna May McCulloch and Sadie Davis; also, two brothers, Leland and Elbert Newlin. Curtis Newlin willed his body to the Bowman Gray School of Medicine, Winston-Salem, North Carolina for medical research purposes.

He was a life long Friend, with his membership being at Centre Friends Meeting at the time of his death. There a memorial service was held, June 19th, with Seth Hinshaw, executive secretary of North Carolina Yearly Meeting of Friends in charge, assisted by Charles W. Hutton, principal of the Oakwood Friends School, Poughkeepsie, New York, and the Centre choir.

* * *

White — Edward Nelson White of Falmouth, Mass. following a long illness, age 79. Born in Acushnet, Mass., he was the son of Augustus and Angeline Mellora White. In 1911 he was married to Mary Abby Benson of West Falmouth.

A teacher for many years, he had been superintendent of schools in Brewster, N.Y., high school principal at Hudson, N.Y. Among other schools where he taught were those in Camden, N.J., West Chester, Pa., and Chambersburg, Pa. In later years he was an executive in an insurance firm in New York City. He was a graduate of Brown University.

Following retirement from business in 1946, he and his wife returned to Falmouth, spending their winters in Winter Park, Florida. He had been treasurer of the Orlando Friends Meeting and a member of Ministry and Counsel. During the summer months he was active among Falmouth Friends.

Surviving are his wife; two sons, Edward N. White Jr. of Westfield, N.J., and Charles B. White of Paoli, Pa., and four grandchildren.

* * *

Wilcox—Susie Wilcox, a recorded Friends minister and evangelist, on March 1st at the home of her daughter in Chanute, Kansas., following 12 years of illness, age nearly 97 years. Born at Tecumseh, Kansas on March 24, 1863, she was recorded on November 11, 1896, by Springdale Monthly Meeting in Leavenworth County, Kansas.

She was minister at Leavenworth until 1902, then preaching one year at Edgewood, Mo., before returning to Emporia, where she served until 1909. For the following six years she worked with Friends at Sterling, Kansas, then moved to Lawrence, where she ministered until 1922.

Subsequently she moved to Independence, Kansas, continuing to devote her time to evangelistic work in Kansas, Missouri, and Oklahoma. When her health failed she moved to Chanute. In her failing years she continued her ministry to those near her.

Local Meeting Directory

ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California — Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone ATlantic 435-11.

Bell, California — (southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-73073 or LU-28183.

Berkeley, California — Friends Memorial Church, Fulton St. at Channing Way: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:15 p.m. Allen Bowman, minister, phone Res. THornwall 8-6411; Office THornwall 3-7531.

Citrus Heights, California — Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Keith H. Kirk, Pastor. Phone PArkview 5-2634.

Long Beach, California—First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:00 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer L. Vail, 2910 Chestnut Ave., Pastor. Phone HEmlock 7-1566 or GArfield 7-5636.

Los Angeles, California — Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California — First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. R. Ernest Lamb, interim pastor. Phone Sy-63372.

Ramona, California—Friends Church, 8th and Main St., (35 miles northeast of San Diego). "The Valley of the Sun." No Smog. Sunday School, 9:45 a.m.; Worship, 11 a.m.; C.E., 6 p.m.; Evening, 7 p.m.; mid-week, Tuesday, 7:30 p.m. William J. Murphy, pastor. Phone 81J.

Spring Valley, California—Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E., 6:00; Evening, 7:00; Mid-week Wednesday, 7:00. Loren D. Mills, Pastor. Phone HOpkins 6-3339.

Ventura, California — Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m. Paul Miller, Minister, Miller 2-3774.

Whittier, California — East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C.E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California — First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 8:30 a.m.; Morning Worship, 9:45 during July and August; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., W. Marvin Gilbert. Clerk; Harold Walker, minister. Phone 43-467.

CANADA

Montreal, Quebec — Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorcester Street West.

Toronto, Ontario — 60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado — First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado — Friends Meeting (Five Years Meeting), West 39th Ave. and Shoshone St.: Sunday Study Groups, 9:45 a.m.; Worship Service, 10:45 a.m. Philip Mesner, Minister, Katherine Honold, Clerk, Phone GL 5-7179. Ava C. Maris, Correspondent, 4128 Grove St., Denver 11.

CONNECTICUT

Hartford, Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach, Florida—Meeting 11:00 a.m., Firstdays at 300 North Halifax Avenue.

Gainesville, Florida — 116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida — Meeting for Worship at 11:00 a.m. in Y.W.C.A. Board Room. Phone EVergreen 9-4345.

Miami, Florida—Tenth Avenue Friends Meeting and **Iglesia Los Amigos,** 3235 NW 10th Avenue — Meeting for Worship in English, 9:00 a.m.; Sunday School, 10:00 a.m.; Meeting for Worship in Spanish, 11:00 a.m. Earl W. Redding, pastor. Phone NEwton 4-6740.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S.E. Meeting and First Day School at 11 a.m.

GEORGIA

Atlanta, Georgia — Meeting for Worship and First-day School at 10:00 a.m. 1384 Fairview Road, N.E., Atlanta 6, Phone DR 3-7986. Phern Stanley, Clerk, Phone DR 3-5357.

ILLINOIS

Chicago, Illinois — Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western: Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEverly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

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Chicago, Illinois — 57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting, 7:30 p.m. every first Friday. Telephone BUtterfield 8-3066.

Downers Grove, Illinois — Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WOodlawn 8-2040.

INDIANA

Anderson, Indiana — First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—First Day Meeting for study and worship, Indiana School of Religion Building, Union and Seventh Streets. Keogh Rash, Clerk, 801 S. Mitchell, EDison 6-5209.

Carthage, Indiana—Carthage Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Prayer Group, Thursday, 7:30 p.m. Herman A. Parker, minister. Phone Logan 5-5665.

Carmel, Indiana—Friends Church, Corner of Third St. and Rangeline Road: Meeting for Worship, 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 6:30 p.m. Murray C. Johnson, Minister. Phone VIctor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N.W. 5th. Call Herbert Goldhor. H.A. 5-2621; after 6:00 p.m., G.R. 6-7776. All Friends welcome.

Hagerstown, Indiana — Nettle Creek Friends Meeting (west of Dalton): Sunday School, 9:30; Morning Worship, 10:30; Evening Service every other Sunday at 7:00 p.m.; Midweek Cottage Prayer Service, 7:00 p.m. Edward Armstrong, Minister.

Indianapolis, Indiana — Irvington Friends Meeting, 23 S. Ritter Ave. Church School at 10:00 a.m. Meeting for Worship at 11:00 a.m. J. Worrell Kirk, Minister. For information call FL 7-3850.

Indianapolis, Ind.—Lanthorn Friends Meeting, 1040 W. 42nd St. Unprogrammed Meeting and First-day School 10:00 a.m. Tel. LI 6-0422.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Sunday School, 9:30 a.m.; Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CLifford 5-2485.

Indianapolis, Indiana — Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45 a.m. Allen Reynolds, Minister.

Knightstown, Indiana—Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana—Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, West Lafayette. Phone RI 3-3310.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana—Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: ATlas 2-5674 (home), ATlas 8-5680 (church).

New Castle, Ind. — Friends Meeting, 503 So. Main Street. Meeting for Worship, 9:30 a.m.; Church School, 10:30 a.m. Pastor, Thomas J. Mullen, phone JA 9-1799.

Plainfield, Ind.—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Norris Bryant, Clerk, 306 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TErrace 9-6490.

Richmond, Indiana — First Friends Meeting, East Main and Sixteenth Streets: Sunday School, 9:15 a.m. (through Primary); Morning Worship, 9:15 and 10:30 a.m. David Castle, Minister of Pastoral Care. Elmer H. Brown, Minister of Education.

Richmond, Indiana—West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship; 10:30 a.m. R. Furnas Trueblood, Minister.

Sharpsville, Indiana — Mt. Lebanon Friends Meeting - 8 miles south of Kokomo on Route 31 - then one mile west. Sunday School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Young Peoples Service, 5:30 p.m.; Evangelistic Service, 7:00 p.m.; Prayer Meeting Wednesday evening, 7:00 p.m. Dwight Moss, pastor. Phone 2X10.

Spiceland, Ind. — Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl J. Prignitz, pastor.

IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 2-6221.

Des Moines, Iowa — Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

Fairfield, Iowa — 1207 South 6th. Bible School 9:30, Worship Service 10:30 D.S.T. Lewis Savage, Pastor.

Oskaloosa, Iowa—College Avenue Meeting, North C. Street and College Ave.: Sunday School, 9:45; Worship, 11:00 a.m. and 7:45 p.m.; Youth Groups, 6:30; Mid-week Meeting, Wed., 7:30 p.m. Duane Moon, Minister, 910 North C St., ORchard 2-2342, home; ORchard 3-6341, church office.

West Branch, Iowa—Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas—University Friends Church, University Avenue at Glenn: Bible School, 9:00 a.m.; Meeting for Worship, 10:00 a.m.; Evening Family and Youth Fellowship Group Meetings, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Lela Gordon Chance. Office phone, AM 2-3373.

KENTUCKY

Louisville, Kentucky — Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWinbrook 5-7110.

MAINE

Portland, Maine—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi, Md.—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

MASSACHUSETTS

Cambridge, Massachusetts — 5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence, Mass.—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2023W.

Lynn, Massachusetts—Silsbee Street Meetinghouse near B & M Station. Meeting for Worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

Nantucket, Mass. — Sundays 10:30 through July and August. Historic Fair Street Meeting House.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: Sunday School, 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone WE 4-0273.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA. 13130 Woodward. Phone TO 7-7410.

Kalamazoo, Mich. — Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan — Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota — Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Church).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328 or CI 2-6958.

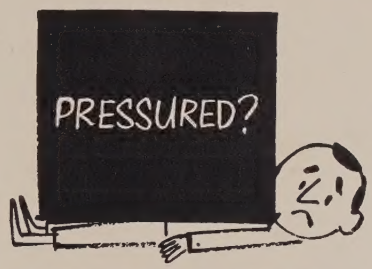
NEW JERSEY

Montclair, New Jersey — 289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York — Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany HO-3-62-42.

Gasport, New York—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.



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3:30 p.m. Riverside Church, 15th Floor
Telephone GRamercy 3-8018 (Mon.-Fri. 9-4) about First-day schools, monthly meetings, suppers, etc.

Riverside, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverside, New York. Clerk, Edwin Prellwitz, Peconic 4-6155.

Scarsdale, New York — United Meeting for Worship June 12 through September 4, First-day at 9:30 a.m., Scarsdale Friends Meeting, 133 Popham Road. Clerk: William Vickrey, 162 Warburton Ave., Hastings-on-Hudson, N.Y.

NORTH CAROLINA

Greensboro, North Carolina — First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St., Bible School 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N. C. — New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00. Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point, N. C.—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 9-8198.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy, N. C. — Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Mid-week Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati, Ohio — Cincinnati Monthly Meeting of Friends, in temporary location at 218 Ludlow Avenue (in E.T. Carson Lodge Hall) in Clifton. Take either bus 61 to Clifton and Ludlow or bus 53 to Ludlow and Brookline. Unified Meeting for Worship and First-day School at 10:00 a.m., June 19 through September 4. Clerk: Ruth G. Tuttle, 903 Ellison Avenue, phone EA 1-2619. Meeting Office at 9505 Montgomery Road, Cincinnati 42, Ohio: phone TW 1-4538.

Columbus, Ohio—Westgate Friends Meeting (formerly Highland Avenue), 3750 Sullivant Ave. (parallel with Rt. 40, one-half mile south). Extreme west side of city. Leonard E. Wines, Pastor.

Toledo, Ohio — Unprogrammed meeting for worship, First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, Ohio — Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Lawrence Barker, Pastor.

OREGON

Newberg, Oregon — Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Glen Rinard, pastor. Phones JEfferson 8-3721 and 2801.

PENNSYLVANIA

Lancaster, Penn.—Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania—Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tennessee — Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-6574.

Nashville, Tenn.—Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Holland, Virginia — Somerton Friends Meeting: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Clerk, Goldie Mae Wright, Holland, Va., RR 2. Minister, James A. Coney. Phone Franklin, LO-2-8617.

Richmond, Virginia — Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Emmet M. Frazer.

WASHINGTON

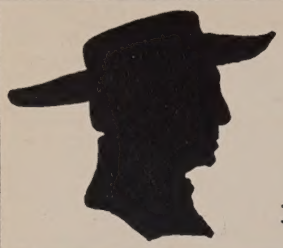
Seattle, Washington — University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON, D. C.

Washington, District of Columbia — Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii — Friends Meeting House, 2462 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.



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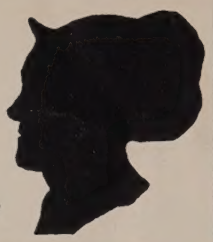

True Sojourners Among Friends

Ward and Lena Applegate returned to their farm near Noblesville, Indiana, early last May following a tour of Friends meetings in a wider part of the world than most Friends can claim.

Leaving the mainland at San Francisco, on October 10th, 1959, they first attended Honolulu Meeting and visited among Hawaiian Friends. In New Zealand they visited within the limits of every existing Friends meeting, as well as in the homes of many isolated Friends. One week was spent at the Friends School in Wanganui, N. Z.

"Down under" in Australia by December 20th, they spent 2½ months there among Friends. For a week at year's end they were "Father and Mother" to 44 young Friends attending camp at Burleigh Heads, Queensland. The Summer School and General Meeting for Australian Friends, both at Cromwell College, Brisbane, were occasions at which Ward Applegate was special lecturer. Then followed 2 months of visiting among Friends of the capital cities of the mainland, and to the Friends School at Hobart, Tasmania.

Next, the Friends Centre in Singapore welcomed them in early March. In India they attended Meetings at Delhi Friends Center and in Rusalia, near Hosangabad, then spent a week-end with Elders of Mid-India Yearly Meeting at their Annual Gathering in George Fox Hall, Itarsi.

Following a month's visit with their daughter's family, Harry and Esther Foster, in Saudi-Arabia, and a brief stop in Beirut, they greeted Easter morning at Ramallah, Jordan. There they shared in sessions of Middle-East Yearly Meeting, being guests of the Friends schools and touring the Holy Land.

Forty-eight hours of sightseeing in Cairo preceded a short stay in Rome. On to Holland went the Applegates, where they attended the Netherlands Yearly Meeting.

Throughout the journey, they report, they were warmly welcomed by Friends. On many occasions they were invited to interpret the current movements among Friends in America. They traveled with Minutes from Wilmington, Ohio, Meeting, which were endorsed by the Friends World Committee.

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